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| SERIAL NUMBER 09/354,058 | FILING or 371(c) DATE 07/15/1999 RULE | CLASS 707 | GROUP ART UNIT 3694 | ATTORNEY DOCKET NO. COMMV.028A | | |
| APPLICANTS JOHN CRESCENTI, FREEHOLD, NJ; SRINIVAS KAVURI, HIGHLAND PARK, NJ; DAVID ALAN OSHINSKY, EAST BRUNSWICK, NJ; ANAND PRAHLAD, EAST BRUNSWICK, NJ; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/12/1999 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ELLA COLBERT/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY NJ | SHEETS DRAWINGS 5 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 4 |
| ADDRESS KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES | | | | | | |
| TITLE HIERARCHICAL BACKUP AND RETRIEVAL SYSTEM | | | | | | |
| FILING FEE RECEIVED 1054 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |